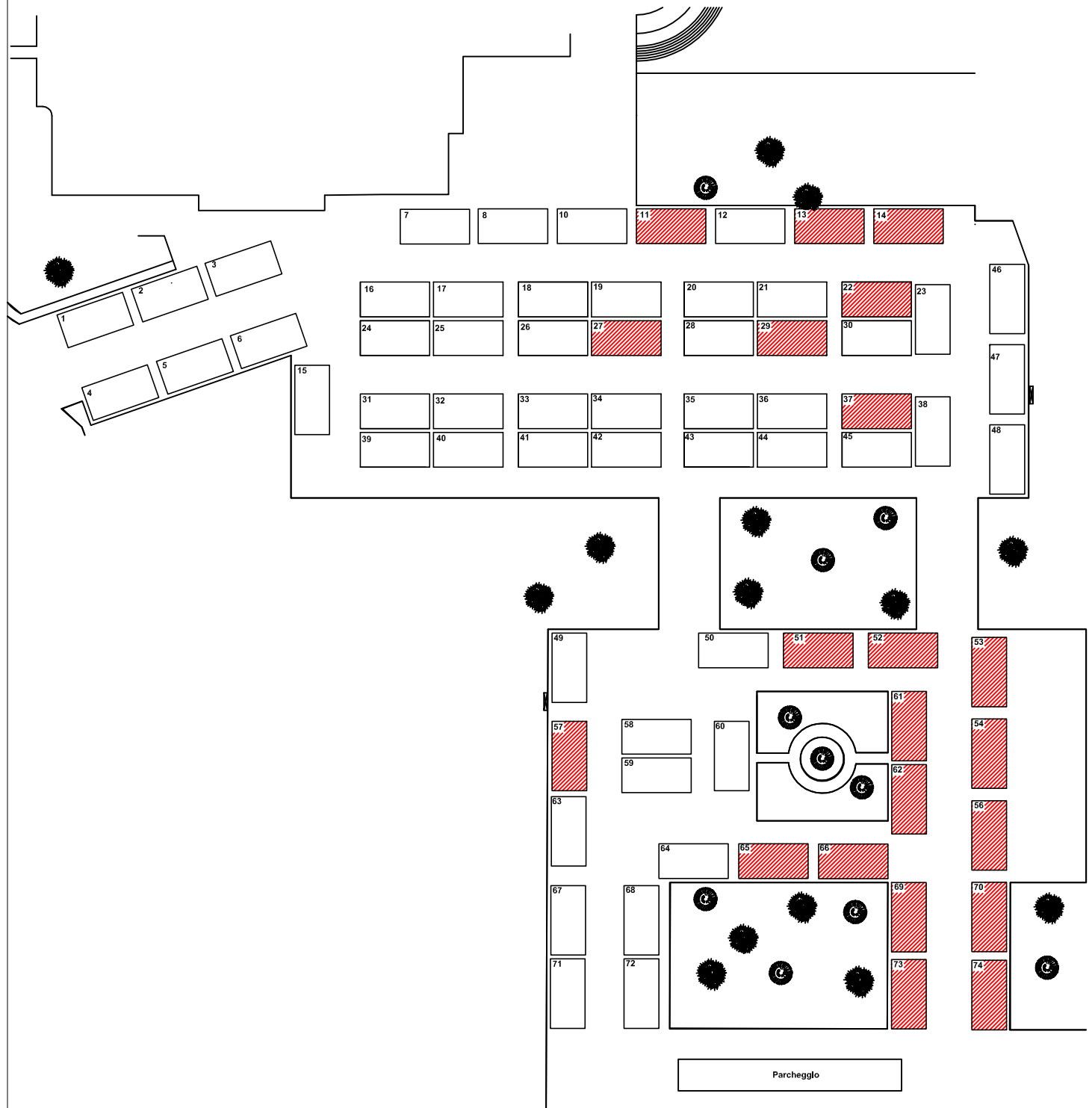




MERCATO EXTRA ALIMENTARE

MERCOLEDI'



| | |
|---|---------------------------------------|
|  | POSTEGGI NON ALIMENTARI m. 9 x m. 4,5 |
|  | POSTEGGI BANDO DI ASSEGNAZIONE |